

constantly contemplates the eternal Vishnu,"
 the only reality
 that is unknowable, and which is without any
 parts (indivi-
 sible) and jaffections, lying beyond the sphere
 of mortality,
 the embodiment of sacrifice, the manifest
 and unmanifest,
 is liberated from the trammels of life. He, who
 contemplates
 the eternal, blissful, occult, all-seeing
 Vishnu, the infinite
 reality, devoid of all qualities, beyond all
 Nescience, is
 liberated from the trammels of life. He,
 who constantly
 meditates upon the disembodied, immoveable,
 omniscient, all-
 pervading Vishnu, the ordainer, the enjoyer of
 thoughts and
 sentiments, becomes an emancipated self.
 He, who cons-
 tantly contemplates the lord Vishnu, who
 knows without
 the aid of sensations, who is unmanifest and
 without any
 substitute, and lies beyond the sphere of
 illusion, unaffected
 by disease or affection, the god Vasudeva,
 the preceptor
 of all, is liberated from the trammels of life.
 He, who con-
 stantly contemplates the birthless
 Vishnu, the pure and
 perfect knowledge, which cannot be known
 by the senses,
 whom the mind comprehendeth not, and the
 speech fails to
 describe, the one unconquerable entity, is
 liberated from the
 trammels of life. He, who constantly
 contemplates Vishnu,
 who is without any limitation, mind, and sense
 of egoism,
 and is not affected by the pairs of opposite, is
 liberated from
 the trammels of life. He, who
 constantly contemplates
 the eternal, birthless, deathless, decayless,
 fearless Vishnu,

that suffers no change, and has sprung from
no seed, is
liberated from the trammels of life. He,
who constantly
contemplates the great Vishnu, the deathless
spirit, the in-
finite joy whom sin touches not and the senses
cannot reach,
is liberated from the trammels of life. He,
who constantly
contemplates the great Vishnu, devoid of
good and evil,
free from the dashings of the six kinds of waves
(propulsions
of the senses), the only knowable, sinless entity,
is liberated
from the trammels of life. He, who with
undisturbed mind
contemplates Vishnu, the embodiment of self,
whose